

In the divine memory of Didi Manmohiniji

Homework for the month of July

Beloved avyakt BapDada's deeply loving instrument teachers, ones who with the subtle sakaash of the ancestor souls, are moving forward in service of the self and world service, the confluence-aged most elevated and fortunate souls, all brothers and sisters who are the decoration of the Brahmin clan, please accept sweet love-filled remembrance.

The month of July is the memorial of our sweet Didi Manmohiniji. Just as we heard about our sweet Mama's specialities in the month of June, and raced in our efforts on this basis. In the same way, Didi Manmohiniji was the pillar of support for the yagya. Her farsightedness, her power of discernment and her power of observing and making others observe the Godly disciplines and codes of conduct are spoken about by all, even today.

With this letter we are sending you 28 main specialities of Didi Manmohiniji and her divine teachings in the form of homework. All Brahmin children, please pay special attention to this and race in your efforts.

All of you must be aware of Didi's life, but even so, for the benefit of brothers and sisters who have come recently, I am writing a few things about Didi Manmohiniji.

Didi's lokik name was Gopi and she belonged to a very well-known and wealthy Sindhi family. At the time of the establishment of the yagya, she broke many bondages. She, her lokik mother Queen Mother and her lokik sister Sheel Indra, without thinking about anything else; all surrendered themselves in one go. Didi had unbroken love for Baba. At every second and in every word, "Baba, Baba" would emerge from her lips. Didi was the true beloved of Baba, the Comforter of Hearts. Didi was given the avyakt name "Manmohini". Whoever came into contact with her, Didi would attract their minds in such a way that they would belong to Baba.

Baba gave the service task of looking for a place for the yagya in Mt. Abu to Didi. In 1950, the whole yagya moved to Abu from Karachi under Didi's direction. In 1952, when the Godly services started in Bharat, Didi with her power of renunciation, tapasya and faith, became an instrument to open many centres in Allahabad, Delhi and many other places. After Mateshwari Jagadamba became avyakt in 1965, Didi stayed in Madhuban with BapDada and became Baba's right hand to look after the internal activities and all the administration. In 1969, after Brahma Baba became avyakt, the couple - Didi and Dadi - looked after the whole yagya and expanded service all over the world. Everyone referred to the couple Didi and Dadi as two bodies and one soul. Giving the proof of such unity, with the company of other senior Dadis and brothers, giving regard to the advice of one another, they made the yagya free from obstacles and enabled it to move forward.

Didi renounced her physical costume on 28th July 1983 and became a resident of the subtle region. Today, on the anniversary of her ascension, many of her specialities are coming in front of me. We are sending some of her specialities and her sweet teachings to you. Following the example of her specialities, we can also become like our ancestors and glorify BapDada's name.

Please share these specialities in your classes and also familiarise everyone with Didi's divine life. In Madhuban, on 28th July every year, special bhog is offered for Didi, and all of you also please offer bhog for Didi at your places on this day.

Main specialities of Didi

1. **Complete surrender:** Even while coming from an elevated and wealthy home, Didi was not concerned about wealth or the iron-aged opinions of other people: she became a conqueror of attachment instantly and surrendered herself.
2. **A true intoxicated (mastani) gopika:** Didi had unbroken love for Baba so that only one Baba always stayed in her eyes. Apart from one Baba, there was no one else in Didi's heart. She used to dance in Baba's love and sometimes would become lost in love in a state of semi-trance.
3. **Truly pativrata (faithful to the Husband), Sativrata (faithful to the Beloved), Pitavrata (faithful to the Father):** I always eat with You, I sit with You, I dance with You... Belonging to One in this way and always singing praise of One, you were obedient, faithful and honest. You were never attracted to anything or any person.
4. **Number one Godly student:** You never went to school, but you were God's number one student and became everyone's teacher. You never went to class without your pen and notebook. You had deep love for Baba's elevated versions. You would sit in front of the teacher and listen to the murli with deep attention and would extract very good, deep questions and refresh everyone.
5. **You didn't give lectures (bhasan), but gave everyone that experience (bhaasna):** You never gave any lectures on a big stage, but you gave deep sustenance to each one and gave the experience of true love. You connected everyone's love with one Baba. You gave each one such altruistic love such that their intellect was never drawn to anyone (but Baba).
6. **Number one in the powers to discern and decide:** Didi's intellect was so clean and clear that no matter what type of soul came in front of her, Didi would instantly discern the nature of that soul, would fulfil their every need and make that one belong to Baba. The yuktiyukt way in which Didi spoke was such that even great VIPs became regular students after Didi talked to them.
7. **Spiritual magic in Didi's drishti:** Whoever took drishti from Didi would have visions of Paradise. Her stage of yoga and her practice of the soul-conscious stage were such that she would take everyone beyond with her glance and satisfy each soul.
8. **Mature and equally jovial:** Didi was very introverted such that no wasteful words emerged from her mouth. She never used to think about others or even look at others. Along with that maturity, she also had the balance of being jovial. She would have alokik chit-chat with everyone and refresh them. She would entertain everyone and also play with them.
9. **Alokik method of teaching:** Didi never took any decisions based on hearing just one side of any situation. If anyone complained about anyone, she would instantly call both parties and instantly take a decision and whoever she had to give any teachings to, she would do that in very clear words.
10. **Number one in friendly love:** Didi would give everyone a friend's love and make them belong to Baba. She would have deep, gyani chit-chat with them as a friend. Didi used to say: Don't be a saheli (just a friend in name), but make someone your sakhi (close friend). Saheli's would gossip about others, but sakhis would have gyan chit-chat.
11. **Always fearless, never afraid and always carefree:** Didi was never afraid in any situation. She had unbroken faith in Baba's powers. She had unbroken faith and this is why she was always fearless. No matter what type of situations the yagya had to face, Didi was always carefree in them. She never asked any questions of "why?" or "what?" She was always happy. We never saw any signs of worry on her face.
12. **An embodiment of honesty and cleanliness:** Didi deeply loved honesty. If anyone realised their mistake with an honest heart, she would forgive them and inspire them to move forward. Didi was clean

inside and out. Her words and actions were always the same. Whatever Didi told others to do, she would first of all do it herself.

13. **Balance of being a child and master:** Didi was a master of the yagya, but we saw the balance of a child and master in her life. Whatever was right, as a master she would put that in front of everyone, but, if everyone was not agreeable to it, she would become a child and forget it. She never wasted any time debating or arguing about anything. Didi would be a child, and holding Baba's finger, she would tour around every department with Baba. Baba would say to her: 'You are now holding Baba's finger and in the future, Shri Krishna will hold your finger and walk around. You have that intoxication, do you not?'
14. **A yagya protector, a yagya server:** You had unbroken love for the yagya in your every vein. You made sure the yagya never came to any harm in any way and for that, you paid a lot of attention and would inspire everyone to look after the treasures of the yagya altruistically, selflessly.
15. **Number one in using everything in a worthwhile way and inspiring others:** Didi enabled many to use their body, mind and wealth in a worthwhile way. Who can look after the yagya? Didi would hear about someone's life, she would discern that one and make that one surrender and fill that one's heart with a lot of bhavna for the yagya.
16. **Balance of love and law:** As an alokik mother, Didi would give love to everyone, and would give the children of the yagya all facilities and comforts, in terms of eating, drinking, wearing and a way of living. She would care about everyone's health, but if someone was a little careless in following the Godly disciplines and codes of conduct, were a little lazy in this or were breaking the codes of conduct, Didi would instantly call that person and give them a signal of caution personally and directly.
17. **The stage of being the highest being following the highest code of conduct:** Didi herself would wear the bracelet of the Godly codes of conduct and would also draw everyone's attention to it. She would make sure that Brahmins who are to become deities were not influenced by their company and their food. The first teaching Didi would give everyone was to be cautious about the company they kept. Never allow the vow of purity to be broken. As well as being celibate, be one who follows the teachings of Brahma.
18. **All-round, accurate and alert:** Didi's attention would be on all-round service of the yagya. After murli class, she would go on a tour of the kitchen, would sit with everyone for some time and would also help in cutting vegetables. Baba had grounded accuracy very deep in her. After Baba became avyakt, she herself would sit and write replies to letters or would dictate them. Didi never kept any service pending. Whatever service was necessary at any time, she would be alert and deal with it there and then and enabled others to do the same.
19. **One with self-respect and a bestower of respect:** Almighty Authority Baba is our Companion. Didi always maintained this self-respect and always gave respect to everyone from her heart. When someone honestly did some service on time, she would give them just as much regard, would offer them special hospitality and give them a special prize. Didi had a lot of respect for the true serviceable children of the yagya.
20. **An example of a yogi and a karma yogi life.** Didi always stayed in the deep experiences of yoga and at amrit vela, she would especially conduct the drill of yoga for everyone collectively. Along with that, she would draw everyone's attention to how to stay in yoga while performing actions. In order to conduct the activities of the yagya without any obstacles in an avyakt way, Didi would every now and then inspire everyone to stay in silence, or to use avyakt language, and to increase the power of silence.
21. **Unlimited drishti and unlimited perception.** Didi never got involved in any limited "I and mine". We never heard Didi use language such as "This zone or this area belongs to this one or that one..." She

always stayed in the unlimited. She sustained everyone with her unlimited thinking and understanding. She stayed free from the language of “I and mine”

22. **Instrument and humble.** While looking after so many responsibilities of the yagya, Didi always had the faith that Baba is always Karavanhar and the One who is doing everything; she considered herself to be an instrument and was always humble. We never saw any traces of arrogance in Didi’s words.
23. **Generous and an incarnation of economy.** Didi used to look after the guests who came offering them great hospitality. Sometimes, she would entertain them such that she would have Brahma Bhojan prepared of 36 or 56 varieties of food. Once, Didi had 108 varieties of food prepared and sat with everyone, eating if herself and feeding everyone, but at the same time, she drew our attention to having an attitude that is free from any temptation. Didi looked after the economy of the yagya. Didi used to say: The poor children, the innocent mothers send their hard-earned income to the yagya and so we mustn’t have any wasteful expenditure. Pay attention that there is the least expense on the self. All facilities and comforts are for service, not for the self.
24. **Feeling of uplifting those who defame you.** When someone insults the yagya or a senior, if someone is saying wrong things, Didi would always say: Baba has uplifted everyone. It is not their fault and so never have any thought of taking revenge. Instead of changing others, change yourself – there is benefit in this. Didi used to have a feeling of uplifting even those who defamed others.
25. **Always have thoughts filled with good wishes and pure feelings.** Didi finished all her personal desires and had good wishes for everyone. Didi always had the good wishes for everyone that all of you are not just Brahma Kumars and Kumaris, but that you become the real tapaswi kumars and tapaswi kumaris. With the power of tapasya, transform your old sanskars. Didi used to say: If someone really and truly wants to transform the self, they should teach themselves by becoming their own teacher.
26. **The true beloved who settled the Comforter of Hearts in her own heart.** There was only the one Comforter of Hearts in Didi’s heart. No matter how loving and co-operative someone was, Didi was never influenced by anyone. She enabled each one to forge a connection with one Baba. She herself was an embodiment of renunciation, tapasya and service. Didi renounced her body consciousness. Her tapasya was filled with the determination of belonging to one Baba and none other. Her every vein was filled with service and she inspired everyone to be an all-round server. Just as each one is interested in serving through words, Didi would say: Claim number one in physical service too. You mustn’t claim less marks in any subject.
27. **The especially loved deity and one of the eight, who had a solution to every situation.** Didi’s drishti was so sharp and far-sighted that she would find a solution to any situation in one second and this is why she became the deity especially loved by all. A soul who is especially loved by everyone and one of the eight cannot experience any type of suffering. Though she had karmic accounts of the body, she didn’t have any feeling of sorrow. Many other situations came to the yagya, but Didi never looked at any of those. Whenever any situation arose, Didi would say: Perhaps Baba wants to teach me something else through this situation and make me experienced. Didi had forged all her relationships with Baba. Didi used to say: Make Baba your Friend and your Beloved and exchange the things of your heart with Him. Make your teacher your friend and all his teachings will easily become part of your life. I play with You, I eat with You... This sanskar made Didi equal to the Father.
28. **Beyond and a detached observer.** A few months before Didi became avyakt, she was always beyond in all the activities. When someone went to tell Didi something, she would say: Forget all these things, we now have to return home. One song was especially composed with this line, “We now have to return home.” With this awareness, Didi became a detached observer and staying beyond in all activities, she became separated from her physical body on 28th July 1983, became a resident of the subtle region and went onto to do unlimited service.

Sweet Teachings received from Didi Manmohiniji

1. The Father's shrimat is to make us children complete and perfect and the basis for following shrimat is one strength and one support. This is the foundation of shrimat. We can put all of Baba's signals into action when we have complete faith. When you have faith in someone, you don't mix your own dictates with advice from that one. By following Baba's advice you will remain light. Baba has said to give Him all your responsibilities and remain light yourself. If anyone has any thoughts in their mind that Baba is now not in the sakar form, that is also a doubt. When you sit in yoga at amrit vela, you will experience Baba having an exchange with you. When you have awareness of yourself, Baba will continue to do whatever He has to do. You will experience Him doing it.
2. Just as you have one breath after another, in the same way, you have one thought after another and there is a race between the two. While performing actions, you breathe faster, and in yoga, you have thoughts faster. In yoga, when you are concentrated in your loving thoughts of the Father's remembrance, you experience all types of sweetness. All thoughts are fruitful on the land of concentration. For this, you need the practice of karma yoga and to pay attention to your daily timetable. The stage of being detached and loving is a very sweet one.
3. All of us children of the Father, the Ocean of Knowledge always move along with the waves of knowledge. There are many types of waves, but the ocean is very deep, and as soon as you sit in yoga, you feel that you are being pulled by light and might and you don't feel like coming out of it.
4. In every situation, first of all you have to see your own fault in any situation, and then transformation and progress is possible. The first step of our effort is to go beyond the body and bodily relations. However, until now, some have not even stepped on this ladder and so, remember that you have to love only the one Father and fulfil all responsibilities with the world.
5. Always maintain your self-respect and the angelic stage is not far off. If you ever have thoughts of weakness then it would be said that you have come down from your stage of self-respect. The main sign of a maharathi is that he will follow the father and take every step according to shrimat. We now have to reveal the form that Baba wishes us to have. Always remember: Whatever actions I perform... I have to be seated on Baba's heart-throne. If my heart is scattered around in pieces then Baba will not accept it.
6. Let there not be any difference between Baba's heart and your heart. No matter how virtuous someone is, I mustn't surrender myself to that one. See who has made that one so virtuous, and your intellect will directly be connected to that One, to the Father. When your heart has come together with the Father's heart, it cannot go anywhere else. "This one has this virtue and this is why I love that one" – this is also subtle Maya. Baba is taking us beyond that too. Since you have given your heart to the Beloved, then our angelic form is not far off. Do not let your intellect become trapped even in the Godly family. Our world, our family is one – mine is one Baba and none other. This is also a sign of a maharathi and the fortress will become strong through this.
7. When we come here, we are told on the first day to observe four disciplines 1. Celibacy. 2. Good company. 3. Pure diet. 4. Divine virtues. We have to check: to what extent am I fully observing these disciplines? We must not come into wrong action, in fact, we must not even have that in our thoughts. Always protect yourself from the influence of bad company. Always remember one thing: listen to One and let only the One be in your heart.
8. When we follow BapDada fully, the Father's character will be visible through our face. Always pay attention to keep the company of those in the ascending stage.
9. What are the signs that our sins are being destroyed through yoga?
 1. Our nature will have changed.
 2. The line of our intellect will be clear.
 3. We will be relieved of any burdens. We will never say that we had any test.
 4. We will have the ascending stage with which

we will feel that our sins are being destroyed. 5. We will experience not having to work so hard and will have greater success.

10. Remember “We now have to return home” and your heart will automatically become light in every way; don’t be concerned about anything else. While eating, drinking, sitting, remember “we have to return home”. By doing so, you will remember the Father and will step away from the old world. Then, you will not speak words such as “mine, yours, this one did this, that one did that”. This is also a sign of a maharathi.
11. When someone tells you that you have a particular weakness, then instantly accept it. Do not be stubborn and try to prove yourself. This is not the discipline of the Brahmin family.
12. Never be impressed by anyone. Baba is my world. One Baba and none other. Do not allow yourself to be pulled by any bodily beings. If someone is co-operative in any service, or is helping with finances, he or she is creating their own fortune, but I must not chase after them. I do not want anything from anything; I have to take everything from Baba. A deep karmic account is created by give and take and so do not take any personal things from anyone. Connect everyone’s relationships with the One. I have to pay attention that I do not have any relationships with anyone.
13. The familiarity of name and form is the biggest illness and causes a lot of damage. Therefore, never attach your heart to any bodily being. Apart from one Baba, do not let your intellect be pulled in any other direction. Baba is our world. I eat with You, I dance with You, I speak to you about the state of my heart... experience the happiness of all relationships with one Baba. Mine is One and none other... make this lesson firm.
14. Our way of speaking, doing and living have to be the same. If we say one thing and do something else, it is not right. We mustn’t break up anyone’s home, but must live together with love for one another. Make sure that there is never any fighting in the home. One says something and the other one accepts: this is called being a Brahma-gyani. Never come into conflict with anyone. Ravan makes you come into “I and you, mine and yours”. From belonging to Ravan’s community, we now belong to Rama’s community, and so there mustn’t be any trace of Ravan in us.
15. Godly codes of conduct are the decoration of our lives. Never disobey any of the codes of conduct even in your thoughts. Codes of conduct protect us and so we must never be careless in these. Those who care for the codes of conduct are cared for by Baba.
16. Baba said and we did: Baba will be happy with this. When Baba is pleased, the world is pleased. When you make the Seed belong to you, then the whole tree is yours. Achcha. Om shanti to everyone.

Lots of love and remembrance to all.

Om shanti.